

wood, N.D. MOVE TO YOUR SITE. \$50,000.

**A-1 STARTER HOME** offers two bedrooms up, one plus den in basement, 1 3/4 baths, steel siding, new main floor windows and a 20'x24' garage. 408 4th Ave., Washburn, ND. \$64,900.

**POSTCARD PERFECT.** Three bedroom 11/2 story home with main floor laundry, all appliances, sunroom and more! 304 4th Ave. Washburn, ND. \$77,900.

**ENJOY THE VIEW!** Three bedroom, 2 1/2 bath home on quiet street. Main floor laundry, (2) fireplaces, double garage and an open floor plan! 212 5th Avenue, Washburn, ND. \$139,900.

**HEAR THE QUIET!** 2.91 wooded acres 5 minutes SE of Washburn with a 4 bedroom, 2 bath home. 2,536 finished square feet! 1107 Pleasant Lane, Washburn, ND. \$149,000.

**THREE BEDROOMS UP.** 4th bedroom down, 1 3/4 baths, two stall garage, fenced backyard, maintenance free decking, vinyl siding, new shingles and main floor laundry. 1123 Cannon Lane, Washburn, ND. \$164,000.

View online at [www.realtor.com](http://www.realtor.com)  
[www.bismarckmandanhomes.com](http://www.bismarckmandanhomes.com)  
[www.mikenelsonrealty.com](http://www.mikenelsonrealty.com)  
"Serving McLean County since 1977"

**Mike Nelson Realty**  
2248 Carvell Ln.  
Washburn, ND 58577

**1-701-462-3709**  
**1-701-460-1134 (cell #)**

**Real Estate Wanted**

A FAMILY OF SEVEN is relocating from Utah to the Garrison area and is looking for a 4-bedroom house to rent. If you can help, call Jake or Beth at 1-435-621-2558 or 1-435-828-0862 or e-mail [helenbeth.harrison@yahoo.com](mailto:helenbeth.harrison@yahoo.com). We are looking for around \$1,000/mo. I will be working in Parshall, so we are interested in any place within an hour or so radius. 26-28-p-pd 58540

**DIST. 33**  
continued from page 1

see a continuation of the tax relief that was instituted in the 2009 session. He said he also heard a strong call for fiscal prudence. Another aspect he heard a lot about was protecting infrastructure, which was concentrated on highways and flood protection.

"I heard a strong message that you don't have to spend every dime that comes in," Christmann said. "There will be places to use that in the future but it doesn't have to be all spent. This election more than most seemed to focus primarily on the financial things, which includes infrastructure."

All three legislators thanked the voters for their support in the November general election. Christmann ran unopposed and Kreidt and Heller defeated their rivals by several hundred votes.

"It always goes good when you win," Kreidt said. "I was really surprised that we had a really good turnout for Mer-

for an appointment, 701-333-9256 or 442-5675.  
36-tfn-p-x 58576

**SARAH BLOTSKE**, massage therapist, will be in the Washburn Family Clinic Building, 1177 Border Lane, Tuesdays, Wednesdays and Sundays from 9 a.m. to 7 p.m. Call 701-214-0354 for an appointment. Also available Monday, Wednesday and Friday, Amanda Troyna, 701-460-1126.  
19-tfn-p-x 58577

**Unlimited Excavating**  
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**Statewides**

**HELP WANTED**  
**ASSISTANT STATE'S ATTORNEY.** Stutsman County is accepting applications for an assistant state's attorney position. A license to practice law in North Dakota is required. Minimum salary \$46,416.60. Applications must be delivered to the Stutsman County State's Attorney's Office, 511 2nd Ave. SE, Suite 2, Jamestown, ND 58401, (701) 252-6688, before 5:00 p.m. on December 2, 2010 and must include a completed official county application form. Stutsman County is an equal opportunity employer that does not discriminate on the basis of disability in the admission or access to, or employment in, its programs or activities.

**HOSPITAL ADMINISTRATOR/CEO:** Linton Hospital/Clinics seeks Administrator/CEO. Qualified persons should submit letter including salary expectations and experience by December 15, 2010. Healthcare management experience required.

cer, Morton and Oliver counties. Morton was the one that surprised me the most. I think that is the growth we have seen in North Mandan. I've campaigned there three times now over the last eight years and it has more than doubled in size."

Kreidt said he expected the district's boundaries to change when the results of the 2010 census become official.

"I am sure we are over the (population) limit now," Kreidt said.

Heller and Christmann said they appreciated the overwhelming support from voters.

"The support both on the campaign trail and at the polls was very humbling and encouraging," Heller said. "I look forward to representing our district and state in the next session."

"I feel the election is affirmation of what the Legislature is doing," Christmann said.

**NORTHERN EQUIPMENT INC.,** Full-line Case IH dealership, Rugby, ND, Openings: Service writer, Entry, billing work orders, warranty claims. Mechanical background, proficient on computer. \$12-\$18 per hour. Diesel technician: Experience preferred, includes reconditioning to major overhauls, no nights on road, good working conditions. \$14-\$20 per hour. Full benefit package, salary depending on experience for both positions. Resume: Northern Equipment Inc., 6511 28th Ave. NE, Rugby, ND 58638.

warm, pay is great and the land is flat. (817) 769-7621, (817) 769-7713.

**REAL ESTATE FOR SALE**  
4 PARCELS OF land for sale on written bids in Thingvalla Township, Pembina County, ND. CRP, tillable, and pasture/bushland (possible hunting land). Bid deadline is November 19, 2010. Call Garry at Friedt Real Estate for more information (701) 265-4444.

**WANTED: MINERAL INTERESTS (OIL & GAS LEASES)** - Experienced Family Owned Oil Production & Exploration Co.

**PUBLIC NOTICE**

**Legal Notice**  
**CGF EA Published**  
**November 2010**

The Rural Utilities Service Prepared the Environmental Assessment for the Center to Grand Forks Transmission Line Project

The U.S. Department of Agriculture - Rural Utilities Service prepared the Environmental Assessment for Minn-kota Power Cooperative, Inc.'s Center to Grand Forks Transmission Line Project. The Environmental Assessment addresses Project alternatives and potential environmental issues.

The Environmental Assessment will be available for review beginning November 17, 2010 at the following locations:

Rural Utilities Service Web site at <http://www.usda.gov/rus/water/ees/ea.htm>

Center to Grand Forks Project Web site at [www.minnkotacgf.com](http://www.minnkotacgf.com).

Public buildings listed below:

Aneta Public Library  
Bismarck's Veterans Memorial Library  
City of Carrington Library  
Goodrich Public Library  
Grand Forks Library  
Griggs County Library  
Harvey Public Library  
Mayville Library  
New Rockford Public Library  
Northwood Public Schools and City Library  
Oliver County Auditor  
Sheridan County Auditor  
Steele County Auditor  
Washburn Public Library

All comments on the Environmental Assessment are due by December 17, 2010.

**STATE OF NORTH DAKOTA**  
**PUBLIC SERVICE COMMISSION**  
**Allete, Inc.**  
**Bison 1 Wind Project - Oliver / Morton Counties**  
**Siting Application**  
**Case No. PU-09-151**

**NOTICE OF INFORMAL HEARING AND NOTICE OF OPPORTUNITY FOR HEARING**

November 12, 2010

On September 29, 2009, Certificate of Site Compatibility for Energy Conversion Facility No. 15 was issued to Minnesota Power, an operating division of Allete, Inc., (Allete) authorizing construction of a 75.9 MW Bison 1 Wind Project consisting of up to thirty three 2.3 MW wind turbine generators and associated facilities to be constructed in two phases in Morton and Oliver Counties of North Dakota. On November 8, 2010, Allete filed a request to modify the Certificate to move one wind turbine generator approximately 215 feet; and for authority to utilize Siemens direct drive turbine technology with 3.0 MW wind turbine

generators and a resulting increase in overall total generating capacity to 81.8 MW and a decrease by two in the total number of turbines to 31.

The issues to be considered in this matter are:

1. Will the location, construction, and operation of the modified facilities produce minimal adverse effects on the environment and upon the welfare of the citizens of North Dakota?
2. Are the modified facilities compatible with the environmental preservation and the efficient use of resources?
3. Will the modified facility locations minimize adverse human and environmental impact while ensuring continuing system reliability and integrity and ensuring that energy needs are met and fulfilled in an orderly and timely fashion?

Those interested are invited to comment on the permit modification request in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Com-

